

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from
Sheep Spring
through a developed spring and natural channel for
Recreation (Wildlife) and Domestic
purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, T.20S., R.57E., M.D.B.&M. or at a point from which the SW corner of said Section 36, bears S. 43° 30' W., a distance of 460 feet.
situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

State of Nevada, Department of Conservation and Natural
Name of appropriator Resources - Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0046 c.f.s., but not to exceed 1.085 million gallons

Period of use, from January 1st to December 31st annually
of each year

* Date of priority of appropriation December 20, 1945

Description of works of diversion, manner and place of use:

The spring is located in a small ravine and emanates from a large seep area. The water from the spring flows into the natural channel where it is used as drinking water for a fluctuating number of game and non-game animals and for recreational purposes. The place of use is the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, T.20S., R.57E., M.D.B.&M.

*This certificate changes the manner of use of Permit 11456, Certificate 2976, therefore, the date of priority remains the same as Permit 11456, Certificate 2976.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared 1mw/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

2nd

day of

JULY

A.D. 1982

County Records.

State Engineer